From: Ex. 4 CBI @WestonSolutions.com]

Sent: 11/20/2018 6:29:05 PM

To: McDonald, Brandon [McDonald.Brandon@epa.gov]

CC: Poff, Kevin [Poff, Kevin@epa.gov]; Ex. 4 CBI @icfi.com]; Ex. 4 CBI

Ex. 4 CBI pepa.gov]; O'Loughlin, Connor [oloughlin.connor@epa.gov]

Subject: Regional Chain of custody for Case R35451

Attachments: R35451_RegionalCOC-0011.pdf

Flag: Follow up

Hello Brandon,

Attached please find the regional COC for sampling conducted at Blades Groundwater on November 8-11, 2018. Please let me know if you have any questions.

Thank you,



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